

**Readings for Doctoral Exam in Sociology of Religion –
Department of Sociology, University of Notre Dame (2020-2021)**

- Ammerman, Nancy. 2006. *Everyday Religion*. New York: Oxford University Press. (selected chapters)
- Ammerman, Nancy. 2013. *Sacred Stories, Spiritual Tribes*. New York: Oxford University Press. (Pp. 1-55, 288-304).
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- Robert Barro and Rachel McCleary. 2003. "Religion and Economic Growth across Countries." *American Sociological Review*. 68(5): 760-781.
- Becker, Penny. 1999. *Congregations in Conflict*. Cambridge. (focus on methods and theoretical argument)
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- Bruce, Steve. 2002. *God is Dead*. New York: Blackwell.
- Bruce, Tricia. 2018. "Cultural Catholics in the United States." In *The Changing Faces of Catholicism*. Solange Lefebvre and Alfonso Pérez-Agote (eds.). pp. 83-106. Leiden: Brill.
- Bush, Stephen. 2015. *Visions of Religion: Experience, Meaning, and Power*. Oxford. (Introduction)
- Casanova, Jose. 1994. *Public Religions in the Modern World*. Chicago.
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- Edgell, Penny, Joe Gerteis, and D. Hartmann, 2006. "Atheists as 'Other': Moral Boundaries and Cultural Membership in American Society." *American Sociological Review* 71: 211-234.
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- Eisenstadt, S.E. 2000. "Multiple Modernities." *Daedalus*. Winter, 129(1): 1-29.
- Geertz, Clifford. 1973. "Religion as a Cultural System," in *Interpretation of Cultures*. Basic Books.
- Gorski, Phillip. 2000. "Historicizing the Secularization Debate." *ASR*. 65:1 (February): 138-167.
- Jesse Graham and Jonathan Haidt. 2010. Beyond Beliefs: Religions Bind Individuals Into Moral Communities. *Personality and Social Psychology Review*. 14(1): 140-50.
- Hervieu-Leger, Daniele. 2002. *Religion as a Chain of Memory*, New Brunswick, NJ: Rutgers. (select chapters)
- Hout, Mike. and Claude Fischer. 2002. "Why More Americans Have No Religious Preference: Politics and Generations." *American Sociological Review* 67: 165-190.
- Robert Hummer, Richard Rogers, Charles Nam and Christopher Ellison. 1999. "Religious Involvement and U.S. Adult Mortality." *Demography*. 36(2): 273-285.
- Iannaccone, Laurence. 1994. "Why Strict Churches are Strong." *AJS*. 99(5): 1180-1211.
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