

Readings for Comprehensive Exam in Sociology of Religion – Department of Sociology, University of Notre Dame (2016-2017)

All sociologists of religion should be familiar a core set of readings in order to claim professional competence, as background to eventually teaching in the sociology of religion, and as intellectual context to help become an original producer of significant scholarship in the field. The purpose of doctoral exams is to provide occasions for students to master the core literatures of their fields of interest and research. Scholars differ on exactly what literature belongs on such core lists of readings. Listed below, however, are the readings which ND graduate students will be expected to master for the program's doctoral comprehensive exams in the sociology of religion. Among the core questions in the sociology of religion—which the readings below address in various ways and about which doctoral exams in sociology of religion will ask—are the following:

1. Subject: What is “religion?” Why and how are people religious? How is religion expressed in social terms and forms?
2. Methods: How can we study religion sociologically? What are the characteristic strengths and weaknesses of different methodological approaches, especially as they relate to larger theoretical interests and perspectives and types of research agendas and questions?
3. Modernity: How does the historical transition from “pre-modern” to modern (and postmodern?) society affect the strength and character of religion? Does modernity secularize or not? Are there multiple modernities when it comes to religion? What might that mean?
4. Participation and Communities: What social factors and processes influence individuals' religious beliefs, commitments, practices, conversions, switching, etc. and the strength and character of religious communities, traditions, and subcultures?
5. Reproduction and Change: What influence does religion exert in maintaining and/or challenging established social practices and institutions, through politics, cultural transformation, or other means?

The following readings are broken into two groups. (1) The first is the core readings that all graduate students taking the sociology doctoral exam in religion must master. A core set of exam questions will focus on and make reference to them. (2) A second set of lists are “focus area” readings. These represent readings covering four different, specific areas in the sociology of religion in which ND faculty have particular expertise and in which students may wish to specialize. Students taking doctoral exams must prior to their exams indicate to the faculty exam chair at least one of these focus areas as literatures they have studied and on which they wish to be examined.

Core Reading List

- Ammerman, Nancy. 1997. *Congregation and Community*. New Brunswick: Rutgers University Press.
- Ammerman, Nancy. 2006. *Everyday Religion*. New York: Oxford University Press (Chs. ???).
- Ammerman, Nancy. 2013. *Sacred Stories, Spiritual Tribes*. New York: Oxford University Press. (Pp. 1-55, 288-304).
- Ammerman, Nancy. 1997. “Golden Rule Christianity,” pp. 196-216 in David Hall (ed.), *Lived Religion in America*. Princeton.
- Asad, Talal. 1993. “The Construction of Religion as an Anthropological Category.” In *Genealogies of Religion*. Baltimore: Johns Hopkins University Press.

- Becker, Penny. 1999. *Congregations in Conflict*. Cambridge.
- Bell, Daniel. 1980. "The Return of the Sacred?" *The Winding Passage*. Basic Books (Ch. 17).
- Bellah, Robert. 1967. "Civil Religion in America." *Daedalus*. 96 (Winter). Pp. 1-21.
- Bellah, Robert. 1964. "Religious Evolution," *ASR* 29:358-374 (also in Bellah, *Beyond Belief*. Harper.)
- Berger, Peter. 1969. *The Sacred Canopy*. Anchor.
- Berger, Peter. 1996. "Secularism in Retreat." *The National Interest*. (Winter).
- Bourdieu, Pierre. 1991. "Genesis and Structure of the Religious Field." In *Religious Institutions*, Craig Calhoun (ed.). Greenwich: JAI Press.
- Bruce, Steve. 2002. *God is Dead*. New York: Blackwell.
- Calhoun, Craig, Mark Juergensmeyer, and Jonathan VanAntwerpen (eds.). 2011. *Rethinking Secularism*. New York: Oxford University Press. (Chapters ???).
- Casanova, Jose. 1994. *Public Religions in the Modern World*. Chicago.
- Chaves, Mark. 1994. "Secularization as Declining Religious Authority." *Social Forces*. March. 72(3): 749-775.
- Chaves, Mark and Phil Gorski. 2001. "Religious Pluralism and Religious Participation." *Annual Review of Sociology*. 27: 261-281.
- Cimino, Richard and Christopher Smith. 2014. *Atheist Awakening: Secular Activism and Community in America*. New York: Oxford University Press.
- Comaroff, John and Jean. 1991. *Of Revelation and Revolution*. Chicago: University of Chicago Press.
- Davidman, Lynn. 1991. *Tradition in a Rootless World*. California.
- Davie, Grace. 1990. "Believing Without Belonging." *Social Compass*. 37: 456-69.
- Douglas, Mary. 1966. *Purity and Danger*. New York: Praeger.
- Durkheim, Emile. 1995 [1915]. Karen Fields, translator. *The Elementary Forms of the Religious Life*. Free Press. [Chris Smith has a reading guide available for this book.]
- Eisenstadt, S.E. 2000. "Multiple Modernities." *Daedalus*. Winter, 129(1): 1-29.
- Evans Pritchard, EE. 1976. *Witchcraft Oracles and Magic among the Azande* (abridged, Introduction by E. Gillies). Oxford: Clarendon Press. (Introduction, pp. vii-xxix; Chs. 1-4, pp. 1-64.)
- Finke, Roger and Rodney Stark. 1992. *The Churching of America, 1776-1990*. Rutgers. (read Chapter 1, skim Chapters 2-7).
- Fowler, Robert Booth. 1989. *Unconventional Partners*. Grand Rapids: Eerdmans.
- Geertz, Clifford. 1973. "Religion as a Cultural System" and "Ethos and Worldview," in *The Interpretation of Cultures*. Basic Books.
- Gorski, Phillip. 2000. "Historicizing the Secularization Debate." *ASR*. 65:1 (February): 138-167.
- Hadaway, Kirk, Penny Long Marler, and Mark Chaves. 1993. "What the Polls Don't Show: A Closer Look at U.S. Church Attendance." *ASR*. 58: 741-52. (Also see follow-up symposium in *ASR*, 63(1), Feb 1998).
- Hervieu-Leger, Daniele. 2002. *Religion as a Chain of Memory*, New Brunswick, NJ: Rutgers.
- Hunter, James. 1983. "The New Religions: Demoderization and the Protest against Modernity." In B. Wilson (ed.). *The Social Impact of New Religious Movements*. Rose of Sharon Press. Pp. 1-19.
- Iannaccone, Laurence. 1994. "Why Strict Churches are Strong." *AJS*. 99(5): 1180-1211.
- Iannaccone, L. 1990. "Religious Practice: A Human Capital Approach." *JSSR*. 29 (September): 297-314.
- James, William. 1902. *Varieties of Religious Experience*. Lectures II and III. (various publishers)
- Lofland, John and Rodney Stark. 1965. "Becoming a World-Saver: a Theory of Conversion." *ASR*. 30: 862-875.
- Luckmann, Thomas. 1967. *The Invisible Religion*. Macmillan.

- Mahmood, Saba. 2005. *Politics of Piety: The Islamic Revival and the Feminist Subject*. Princeton University Press.
- Mahmood, Saba. 2016. *Religious Difference in a Secular Age*. Princeton: Princeton University Press.
- Malinowski, Bronislaw. 1954. "Magic, Science and Religion." In *Magic, Science and Religion and Other Essays*. New York: Doubleday.
- Mauss, Marcel. 1990. *The Gift*. New York: WW Norton.
- Martin, David. 1978. *A General Theory of Secularization*. New York: Blackwell. Pp. 1-99.
- Martin, David. 2005. *On Secularization: Toward a Revised General Theory*. Burlington (VT): Ashgate (Intro, Chapter 9).
- Marx, Karl. "Theses on Feuerbach." "Contribution to the Critique of Hegel's *Philosophy of Right*: Introduction." "The German Ideology: Part I" (up to A2). In Robert Tucker (ed.). 1978. *The Marx-Engels Reader*. Norton.
- McRoberts, Omar. 2005. *Streets of Glory: Church and Community in a Black Urban Neighborhood*. Chicago: University of Chicago Press.
- Neibuhr, H. Richard. 1929. *The Social Sources of Denominationalism*. (various publishers)
- Norris, Pippa and Ronald Inglehart. 2004. *Sacred and Secular*. Cambridge: Cambridge.
- Pattillo-McCoy, Mary. 1998. "Black Church Culture as a Community Strategy of Action," *ASR*. 63:6 (December): 767-784.
- Pope, Liston. 1942. *Millhands and Preachers*. Yale. (Chs. 5, 8-10, 14).
- Riesebrodt, Martin. 2009. *The Promise of Salvation*. Chicago: University of Chicago Press.
- Stark, Rodney. 1997. *The Rise of Christianity*. Harper San Francisco.
- Shils, Edward. 1982. *The Constitution of Society*. University of Chicago Press (chapters on the sacred).
- Slade, Stanley. 1994. "Popular Spirituality as an Oppressive Reality." In Guillermo Cook (ed.). *New Face of the Church in Latin America*. Orbis Books.
- Smilde, David. 2007. *Reason to Believe: Cultural Agency in Latin American Evangelicalism*. Berkeley: University of California Press.
- Smith, Christian et al. 1998. *American Evangelicalism: Embattled and Thriving*. Chicago.
- Smith, Christian. 2003. *Moral Believing Animals*. Oxford.
- Smith, Christian (ed.). 2003. *The Secular Revolution*. California. (Introduction and select chapters).
- Smith, C. 2003. "Theorizing Religious Effects among American Adolescents." *JSSR*. 42(1): 17-30.
- Snow, David and Richard Machalek. 1982. "On the Presumed Fragility of Unconventional Beliefs." *JSSR*. 21 (March): 15-26.
- Spiro, Melford. 1966. "Religion: Problems of Definition and Explanation." In *Anthropological approaches to the study of religion*, edited by Michael Banton, 85-126. New York: Praeger.
- Stark, Rodney and Roger Finke. 2000. *Acts of Faith*. California.
- Stensland, Brian, et al. 2000. "The Measure of American Religion: Toward Improving the State of the Art." *Social Forces*. 79. (September): 291-318.
- Thompson, E.P. 1966. *The Making of the English Working Class*. Vintage (Esp. Chs. 11, 12).
- Tocqueville, Alexis de. 1969. *Democracy in America*. Doubleday (Pp. 277-301, 441-454).
- Voas, David and Mark Chaves. 2016. "Is the United States a Counterexample to the Secularization Thesis?" *American Journal of Sociology*. 121: 1517-1556.
- Walzer, Michael. 1965. *The Revolution of the Saints*. Harvard. (Pp. 1-65).
- Warner, Stephen. 1993. "Work in Progress toward a New Paradigm for the Sociological Study of Religion in the United States." *AJS*. 98:5 (March): 1044-93.
- Weber, Max. [1958]. *The Protestant Ethic and the Spirit of Capitalism*. Scribners.
- Weber, Max. [1978]. *Economy and Society*. California (pp. 3-33, 399-602).

- Weber, Max. "The Social Psychology of the World Religions," "The Protestant Sects and the Spirit of Capitalism," and "Religious Rejections of the World and Their Direction." In Gerth and Mills (eds.). 1946. *From Max Weber*. Oxford. Pp. 267-359.
- Wilson, Bryan. 1979. *Contemporary Transformations of Religion*. Oxford. (Ch 1)
- Woodberry, Robert and Christian Smith. 1998. "Fundamentalists, et al." *Annual Review of Sociology*—1998. Vol. 24. Annual Reviews. pp. 25-56.
- Wuthnow, Robert. 1988. *The Restructuring of American Religion*. Princeton.

I. Focus Area Lists

A. Global Religion

- Almond, Gabriel, Scott Appleby, and Emmanuel Sivan. 2003. *Strong Religion: The Rise of Fundamentalisms around the World*. Chicago: University of Chicago Press.
- An-Na'im, Abdullahi Ahmed. 2008. *Islam and the Secular State: Negotiating the Future of Sharia*. Cambridge: Harvard University Press.
- Appleby, Scott. 2000. *The Ambivalence of the Sacred: Religion, Violence, and Reconciliation*. Lanham: Rowman and Littlefield.
- Asad, Talal. 1993. *Genealogies of Religion: Discipline and Reasons of Power in Christianity and Islam*. Baltimore: Johns Hopkins University Press.
- Asad, Talal. 2003. *Formations of the Secular: Christianity, Islam, Modernity*. Stanford University Press.
- Banchoff, Thomas, Ed. 2008. *Religious Pluralism, Globalization and World Politics*. New York: Oxford University Press.
- Bender, Cadge, Peggy Levitt, and David Smilde. 2012. *Religion on the Edge*. New York: Oxford University Press.
- Beyer, Peter. 2000. "Not in My Backyard." *Journal for the Scientific Study of Religion* 39(4): 525-530.
- Beyer, Peter. 2006. *Religion in Global Society*. New York: Routledge.
- Bowen, John. 2016. *On British Islam: Religion, Law, and Everyday Practice in Shari'a Councils*. Princeton University Press.
- Brown, Karen McCarthy. 2001. *Mama Lola: A Vodou Priestess in Brooklyn*. Berkeley: University of California Press.
- Brusco, Elizabeth. 1995. *The Reformation of Machismo: Evangelical Conversion and Gender in Colombia*. Austin: University of Texas Press.
- Burdick, John. 1993. *Looking for God in Brazil: The Progressive Catholic Church in Urban Brazil's Religious Arena*. Berkeley, University of California Press.
- Cadge, Wendy and Elaine-Howard Ecklund. 2007. "Immigration and Religion." *Annual Review of Sociology* 33: 359-379.
- Casanova, Jose. 2012. "Rethinking Public Religions." *Rethinking Religion and World Affairs*. Ed. Shah, Timothy Samuel, Alfred Stepan, and Monica Duffy Toft. New York: Oxford University Press.
- Cavanaugh, William. 2009. *The Myth of Religious Violence*. New York: Oxford University Press.
- Chidester, David. 1996. *Savage Systems: Colonialism and Comparative Religion in Southern Africa*. Charlottesville: The University Press of Virginia.
- Chidester, David. 2014. *Empire and Religion: Imperialism and Comparative Religion*. Chicago: University of Chicago Press.
- Comaroff, Jean and John Comaroff. 1991. *Of Revelation and Revolution: Christianity, Colonialism, and Consciousness in South Africa*. Chicago: University of Chicago Press.
- Davie, Grace. 2002. *Europe: the Exceptional Case*, London: Darton, Longman, Todd.

- Dressler, Markus. 2015. *Writing Religion: The Making of Turkish Alevi Islam*. New York: Oxford University Press.
- Dressler, Markus and Arvind Mandair. 2011. *Secularism and Religion-Making*. New York: Oxford University Press.
- Freston, Paul. 2004. *Evangelicals and Politics in Asia, Africa, and Latin America*. Cambridge: Cambridge University Press.
- Geertz, Clifford. 1968. *Islam Observed: Religious Development in Morocco and Indonesia*. Chicago: University of Chicago Press.
- Grim, Brian and Roger Finke. 2007. "Religious Persecution in Cross-National Context: Clashing Civilizations or Regulated Religious Economies?" *American Sociological Review* 72: 633-658.
- Haar, Gerrie ter. 2011. *Religion and Development: Ways of Transforming the World*. Hurst and Co.
- Hirschkind, Charles. 2006. *The Ethical Soundscape: Cassette Sermons and Islamic Counterpublics*. New York: Columbia University Press.
- Hopkins, Dwight et al. 2001. *Religions/Globalizations*. Durham: Duke University Press [relevant selected chapters].
- Huntington, Samuel. 1996. *The Clash of Civilizations and the Remaking of World Order*. New York: Touchstone (chapters 6 and 7).
- Hurd, Elizabeth Shakman. 2008. *The Politics of Secularism in International Relations*. Princeton: Princeton University Press.
- Jakelic, Slavica. 2010. *Collectivistic Religions: Religion, Choice, and Identity in Late Modernity*. Burlington: Ashgate Publishing Company.
- Juergensmeyer, Mark. 2003. *Terror in the Mind of God: The Global Rise of Religious Violence*. Berkeley: University of California Press.
- Jenkins, Philip. 2002/2011. *The Next Christendom*. New York: Oxford University Press.
- Jenkins, Philip. 2009. *God's Continent: Christianity, Islam, and Europe's Religious Crisis*. New York: Oxford University Press.
- Kurzman, Charles. 2004. *The Unthinkable Revolution in Iran*. Cambridge: Harvard University Press (Chapter 3).
- Laitin, David. 1986. *Hegemony and Culture: Politics and Religious Change among the Yoruba*. Chicago: The University of Chicago Press.
- Little, David and Donald Swearer (eds.). 2007. *Religion and Nationalism in Iraq: A Comparative Perspective*. Cambridge: Harvard University Press.
- Levitt, Peggy. 2007. *God Needs no Passport*, New York: The New Press.
- Lopez, Donald. 1999. *Prisoners of Shangri La: Tibetan Buddhism and the West*. Chicago: University of Chicago Press.
- Mahmood, Saba. 2005. *Politics of Piety: The Islamic Revival and the Feminist Subject*. Princeton: Princeton University Press.
- Mandaville, Peter. 2007. *Global Political Islam*, New York: Routledge.
- Martin, David. 2002. *Pentecostalism: The World Their Parish*. Oxford: Blackwell.
- Miller, Donald and Tetsunao Yamamori. 2007. *Global Pentecostalism*, Berkeley: University of California Press.
- Norris, Pippa and Ronald Inglehart. 2004. *Sacred and Secular*. Cambridge: Cambridge University Press.
- Provost, Rene. *Mapping the Legal Boundaries of Belonging: Religion and Multiculturalism*. New York: Oxford University Press.
- Riesebrodt, Martin. 1993. *Pious Passion*. Berkeley: University of California Press.
- Robbins, Joel. 2004. "The Globalization of Pentecostal and Charismatic Christianity." *Annual Review of*

- Anthropology* 33: 117-143.
- Roy, Olivier. 2004. *Globalizing Islam*. New York: Columbia University Press.
- Scott, Joan Wallach. 2010. *The Politics of the Veil*, Princeton: Princeton University Press.
- Sells, Michael. 1998. *The Bridge Betrayed: Religion and Genocide in Bosnia*. Berkeley: University of California Press.
- Shakman-Hurd, Elizabeth. 2015. *Beyond Religious Freedom*. Princeton: Princeton University Press. (Selections.)
- Sharpe, Eric. 1986. *Comparative Religion: A History*. London: Gerald Duckworth and Co.
- Shenhav, Yehouda. 2006. *The Arab Jews: A Postcolonial Reading of Nationalism, Religion, and Ethnicity*. Stanford: Stanford University Press.
- Slade, Stanley. 1994. "Popular Spirituality as an Oppressive Reality." In Guillermo Cook (ed.). *New Face of the Church in Latin America*. Maryknoll: Orbis Books.
- Smilde, David. 2007. *Reason to Believe: Cultural Agency in Latin American Evangelicalism*. Berkeley: University of California Press.
- Smith, Christian. 1991. *The Emergence of Liberation Theology*. Chicago: University of Chicago Press.
- Smith, Douglas. 1965. *Religion and Politics in Burma*. Princeton: Princeton University Press.
- Stepan, Alfred. 2000. "Religion, Democracy, and the 'Twin Tolerations.'" *Journal of Democracy* 11(4): 37-57.
- Sullins, Paul. 2006. "Gender and Religion: Deconstructing Universality, Constructing Complexity." *American Journal of Sociology* 112(3): 838-880.
- Toft, Monica, Daniel Philpot, and Timothy Shah. 2011. *God's Century: Resurgent Religion and Global Politics*, New York: Norton.
- Tweed, Thomas. 1997. *Our Lady of the Exile: Diasporic Religion at a Cuban Catholic Shrine in Miami*. New York: Oxford University Press.
- Trinitapoli, Jenny and Alexander Weinreb. 2012. *Religion and AIDS in Africa*, New York: Oxford University Press.
- van der Veer, Peter. 2001. *Imperial Encounters: Religion and Modernity in India and Britain*. Princeton: Princeton University Press.
- Vasquez, Manuel and Marie Marquardt. 2003. *Globalizing the Sacred: Religion across the Americas*. New Brunswick: Rutgers University Press.
- Wickham, Carrie. 2002. *Mobilizing Islam*. New York: Columbia University Press (Chs 6 & 7).
- Witte, John and M. Christian Green. 2011. *Religion and Human Rights*. New York: Oxford University Press.
- Woodberry, Robert. 2012. "The Missionary Roots of Liberal Democracy." *American Political Science Review* 106: 244-274.
- Yang, Fenggang. 2011. *Religion in China: Survival and Revival under Communist Rule*. New York: Oxford University Press.

B. Religion, Politics, Civic Engagement, and Social Activism

- Aminzade, Ron and Elizabeth J. Perry. 2001. "The Sacred, Religious, and Secular in Contentious Politics: Blurring Boundaries." Pp. 155-178 in *Silence and Voice in the Study of Contentious Politics*, R. Aminzade et al. (eds.). Cambridge: Cambridge University Press.
- Ammerman, Nancy T. 2005. *Pillars of Faith*. Berkeley, CA: University of California Press (Chapters 5 & 6).
- Asbridge, Thomas. 2004. *The First Crusade*. NY: Oxford University Press (Chapters 1, 2, and 11).
- Beyerlein, Kraig and Mark Chaves. 2003. "The Political Activities of Religious Congregations in the

- United States.” *Journal for the Scientific Study of Religion* 42:229-246.
- Beyerlein, Kraig and John R. Hipp. 2006. “From Pews to Participation: The Effect of Congregation Activity and Context on Bridging Civic Engagement.” *Social Problems* 53:97-117.
- Billings, Dwight B. 1990. “Religion as Opposition: A Gramscian Analysis.” *AJS* 96:1-31.
- Chaves, Mark. 2004. *Congregations in America*. Cambridge, MA: Harvard University Press (Chapter 3).
- Christiano, Kevin. 2007. *Religious Diversity and Social Change: American Cities, 1890-1906*. Cambridge: Cambridge University Press.
- Ebaugh, Helen Rose, Janet Chafetz, and Paula Pipes. 2006. “Where’s the Faith in Faith-Based Organizations?” *Social Forces* 84:2259-2272.
- Emerson, Michael and Christian Smith. 2000. *Divided by Faith*. Oxford.
- Epstein, Barbara. 1991. “The Religious Community: Mass Politics and Moral Witness.” In Epstein. *Political Protest and Cultural Revolution*. California. (Ch. 6).
- Gorski, Phillip. 2003. *The Disciplinary Revolution*. Chicago: Chicago.
- Harris, Fredrick. 2001. *Something Within: Religion in African American Political Activism*. New York: Oxford University Press.
- Hoffman, Bruce. 1995. “‘Holy Terror’: The Implications of Terrorism Motivated by a Religious Imperative.” *Studies in Conflict and Terrorism* 18:271-284.
- Juergensmeyer, Mark. 2003. *Terror in the Mind of God*. Berkeley: University of California Press (Chapters 7-11).
- Juergensmeyer, Mark. 2008. *Global Rebellion*. Berkeley: University of California Press (Chapters 1, 2, 6, & Conclusion).
- Kurzman, Charles. 1998. “Organizational Opportunity and Social Movement Mobilization.” *Mobilization* 3:23-49.
- Kurzman, Charles. 2004. *The Unthinkable Revolution in Iran*. Cambridge: Harvard University Press (Chapter 3).
- Lichterman, Paul. 2005. *Elusive Togetherness*. Princeton, NJ: Princeton University Press.
- Livezy, Lois. 1989. “U.S. Religious Organizations and the International Human Rights Movement.” *Human Rights Quarterly* 11:14-81.
- McVeigh, Rory and David Sikkink. 2001. “God, Politics, and Protest: Religious Beliefs and the Legitimation of Contentious Tactics.” *Social Forces* 79:1425-1458.
- Munson, Ziad. 2008. *The Making of Pro-Life Activists*. Chicago: University of Chicago Press (Chapter 7 and pages 193-196).
- Nelson, Timothy. 1996. “Sacrifice of Praise: Emotion and Collective Participation in an African-American Worship Service.” *Sociology of Religion*. 57(4): 379-96.
- Nepstad, Sharon Erickson. 2004. *Convictions of the Soul*. New York: Oxford University Press.
- Nepstad, Sharon Erickson. 2008. *Religion and War Resistance in the Plowshares Movement*. Cambridge: Cambridge University Press (especially Chapter 2).
- Osa, Maryjane. 1997. “Creating Solidarity: The Religious Foundations of the Polish Social Movement.” *East European Politics and Societies* 11:339-365.
- Pfaff, Steven. 2001. “The Politics of Peace in the GDR.” *Peace & Change*. 26:280-300.
- Smith, Christian. 1991. *The Emergence of Liberation Theology*. Chicago.
- Smith, Christian. 1996. *Resisting Reagan*. Chicago. (pp. xv-86, skim 87-132, read 133-208).
- Smith, Christian. 2000. *Christian American?: What Evangelicals Really Want*. Berkeley, CA: University of California Press (Chapter 3).
- Smith, Christian (ed.). 1996. *Disruptive Religion*. Routledge. (Introduction)
- Stark, Rodney. 2004. *For the Glory of God: How Monotheism Led to Reformations, Science, Witch-*

- Hunts, and the End of Slavery*. Princeton: Princeton University Press.
- Unruh, Heidi Rolland and Ronald J. Sider. 2005. *Saving Souls, Serving Society*. New York: Oxford University Press.
- Verba, Sidney, Kay Lehman Schlozman, and Henry Brady. 1995. *Voice and Equality*. Cambridge, MA: Harvard University Press (Chapter 13).
- Wickham, Carrie Rosefsky. 2002. *Mobilizing Islam*. New York: Columbia University Press (Chapters 6 & 7).
- Wood, Richard. 2002. *Faith in Action*. Chicago: University of Chicago Press.
- Woodworth, Steven. 2001. *While God Is Marching On*. Lawrence, KS: University of Kansas Press (Chapters 6, 7, 13 & 14).
- Wuthnow, Robert. 1999. "Mobilizing Civic Engagement: The Changing Impact of Religious Involvement." Pp. 331-363 in *Civic Engagement in American Democracy*, edited by T. Skocpol and M. Fiorina. Washington, D.C: Brookings Institution Press/Russell Sage Foundation.
- Wuthnow, Robert and John Evans. 2002. *The Quiet Hand of God*. Berkeley: University of California Press (Chapters 1, 7, 9, 14, and 15).
- Wuthnow, Robert. 2004. *Saving America?* Princeton, NJ: Princeton University Press.
- Wuthnow, Robert. 2009. *Boundless Faith*. Berkeley: University of California Press (Chapter 5).
- Young, Michael. 2006. *Bearing Witness against Sin*. Chicago: Chicago.
- Zald, Mayer and John McCarthy. 1987. "Religious Groups as Crucibles of Social Movements." Pp. 67-95 in *Social Movements in an Organizational Society*, edited by Zald and McCarthy. New Brunswick: Transaction.

C. Religion, Gender, and Family

- Armour, Ellen and Susan St. Ville. 2006. *Bodily Citations: Religion and Judith Butler*. New York: Columbia University Press. "Judith Butler in Theory" (pp. 1-12), Chapter 4, "Disturbingly Catholic" (Alliaume, pp. 93-119), and "Afterword" (Butler, pp.276-281, 287-289).
- Brown, Karen McCarthy. 1991. *Mama Lola: A Vodou Priestess in Brooklyn*. Berkeley: University of California Press. Chapters 7 and 8 (pp. 204-257).
- Burdick, John. 1993. *Looking for God in Brazil*. Berkeley: University of California Press.
- Chaves, Mark. 1997. *Ordaining Women*. Cambridge: Harvard University Press, Chs. 1, 2, 7, 8.
- Chong, Kelly. *Deliverance and Submission: Evangelical Women and the Negotiation of Patriarchy in South Korea*. Cambridge: Harvard University Asia Center.
- Davidman, Lynn. 1991. *Tradition in a Rootless World: Women Turn to Orthodox Judaism*. Berkeley: University of California Press.
- Edgell, Penny. 2006. *Religion and Family in a Changing Society*. Princeton, NJ: Princeton.
- Fustel de Coulanges, Numa Denis. 1864/1955. *The Ancient City*. Book Second: The Family, pp. 40-53, 56-59. Garden City, NY: Doubleday Anchor Books.
- Foucault, Michel. 1978/1990. *History of Sexuality, Volume I: An Introduction*. Part One: We Other Victorians (pp. 3-13), Part Three: Scientia Sexualis (pp. 53-73), and Part Four: The Deployment of Sexuality, Chapters 1 and 2 (pp. 81-102). New York: Vintage Books.
- Gallagher, Sally. 2003. *Evangelical Identity and Gendered Family Life*. New Brunswick: Rutgers.
- Gallagher, Sally and Christian Smith. 1999. "Symbolic Traditionalism and Pragmatic Egalitarianism." *Gender and Society*. 13(2): 211-233.
- Griffith, R. M. 1997. *God's Daughters: Evangelical Women and the Power of Submission*. Berkeley: University of California Press.
- Housenecht, Sharon and Jerry Pankhurst. 2000. *Family, Religion and Social Change in Diverse*

- Societies*. Chapter by Kevin Christiano. New York and Oxford: Oxford University Press.
- Hout, Michael, Andrew Greeley and Melissa Wilde. 2001. "The Demographic Imperative and Religious Change in the US." *American Journal of Sociology*. 107: 468-500.
- Konieczny, Mary Ellen. 2013. *The Spirit's Tether: Family, Work, and Religion among American Catholics*. New York: Oxford University Press.
- Luker, Kristin. 1984. *Abortion and the Politics of Motherhood*. Berkeley: University of California Press.
- Mahmood, Saba. 2005. *Politics of Piety: The Islamic Revival and the Feminist Subject*. Princeton: Princeton University Press.
- Marler, P. L. 1995. "Lost in the Fifties: The Changing Family and the Nostalgic Church," in *Work, Family and Faith in Contemporary Society*, Eds. N. Ammerman and W. Roof. New York: Routledge, pp. 23-60.
- Martin, Bernice. 2001. "The Pentecostal Gender Paradox: A Cautionary Tale for the Sociology of Religion." In Richard K. Fenn, ed., *The Blackwell Companion to Sociology of Religion*. Malden, MA: Blackwell.
- Moon, Dawne. 2004. *God, Sex and Politics: Homosexuality and Everyday Theologies*. "A Theoretical Introduction" (pp. 1-18) and Chapter 6, "Body, Spirit and Sexuality" (pp. 147-179). Chicago and London: University of Chicago Press.
- Nason-Clark, Nancy. 1997. *The Battered Wife: How Women Confront Family Violence*. Chapters 1-3. Louisville, KY: Westminster John Knox Press.
- Neitz, Mary Jo. 1987. *Charisma and Community: A Study of Religious Commitment within the Charismatic Renewal*. New Brunswick: Transaction Books.
- Nussbaum, Martha. 1999. *Sex and Social Justice*. Chapter 4, "Judging Other Cultures" (pp. 118-129) and "American Women" (pp. 130-153). New York: Oxford.
- Orsi, Robert. 1994. *The Madonna of 115th Street*. New Haven: Yale University Press.
- Orsi, Robert. 2005. *Between Heaven and Earth: The Religious Worlds People Make and the Scholars Who Study Them*. Chapter 4, "Two Aspects of One Life: Saint Gemma Galgani and My Grandmother in the Wound between Devotion and History, the Natural and the Supernatural" (pp. 110-145). Princeton: Princeton University Press.
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